

1 **NEXUS BANKRUPTCY**
2 BENJAMIN HESTON (297798)
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8 Attorney for Debtor

9 **UNITED STATES BANKRUPTCY COURT**

10 **CENTRAL DISTRICT OF CALIFORNIA**

11 **RIVERSIDE DIVISION**

12 In re:

13 PATRICIA ANN DOUBLET,

14 Debtor.

15 Case No: 6:23-bk-10896-WJ

16 Chapter 13

17 **DECLARATION OF BENJAMIN
18 HESTON RE: SERVICE OF NOTICE OF
19 HEARING ON DEBTORS' MOTION FOR
20 AUTHORITY TO INCUR DEBT**

21 **Hearing:**

22 Date: **July 6, 2023**

23 Time: **2:30 p.m.**

24 Courtroom: **304**

25 I, Benjamin Heston, declare as follows:

- 26
1. On June 16, 2023, I served a copy of the Motion for Authority to Incur Debt, the
 2. Application for Order Shortening Time, and the Scheduling Order filed as docket #39,
 3. 40, and 41, respectively on all creditors and the Chapter 13 Trustee.
 4. On June 20, 2023, I served a copy of the Notice of Hearing on Debtors' Motion for
 5. Authority to Incur Debt that was filed as docket #44 on all creditors and the Chapter 13
 6. Trustee.
 7. On June 20, 2023, at approximately 12:40 p.m., I personally delivered a copy of the
 8. above-referenced documents to the Judge's Chambers, and, at approximately 1:00 p.m., I
 9. delivered a copy of the same to the United States Trustee's Office.

27 Date: June 23, 2023

28 
BENJAMIN HESTON

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

100 Bayview Circle, Suite 100
Newport Beach, CA 92660

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION OF BENJAMIN HESTON RE: SERVICE OF NOTICE OF HEARING ON DEBTORS' MOTION FOR AUTHORITY TO INCUR DEBT** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 6/23/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Rod Danielson (TR) notice-efile@rodan13.com
United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov
Kristin A Zilberstein Kris.Zilberstein@Padgettlawgroup.com,
BKece@padgettlawgroup.com;Kris.Zilberstein@ecf.courtdrive.com

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) 6/23/2023 I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Judge Wayne E. Johnson
3420 Twelfth Street
Suite 384 / Courtroom 304
Riverside, CA 92501-3819

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL

Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed (state method for each person or entity served):

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

6/23/2023

Date

Benjamin Heston

Printed Name

/s/Benjamin Heston

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.